

Europe's Lemming-Like Rush to Become an Islamic Paradise

Written by M. A. Khan

Monday, 24 December 2012 03:35



Islam is a complete code, system, or way of life. It only believes in a single state, culture and law, guided by the Quran, prophetic tradition and Sharia. All else must go. While Christmas doesn't symbolize the same old religious significance any more, it still is the signature cultural festive event in secularized European tradition. While Muslims are evidently making vigorous push for its obliteration from the Western tradition, the native populace, particularly the politicians, are as willing to let go of it. And when Muslims are projected to become the majority in Brussels by 2030 according to sociologist Felice Dassetto's book, "[The Iris and the Crescent](#)", that is going to become a reality in double quick time in the iconic European city of Brussels, the headquarter of the European Union. Given the situation are even worse in places like the Swedish city of Malmo, and Muslims dominated areas in Oslo, the rest of Europe is all set to follow suit.

Year 622 CE. The Prophet of Islam had tirelessly preach his religion in Mecca for 13 long years. With only 150-200 converts, mostly from amongst the lowest of lows in society, Muhammad's prophetic mission was all but a failure. It was a stroke of luck that he found refuge in Medina at about this time, where he moved to with all his disciples.

The rest is history!

Within two years, he put himself in a position to be terrorizing force in Medina, the city that gave him refuge at his time of difficulty. He expelled the Jewish tribe of Banu Qainuqa in 624, and Banu Nadir a year later, and eventually exterminated the Banu Quraiza tribe in 627 via mass slaughter of their men and enslavement of the women and children.

Thus he became the untouchable force in Medina, terrorizing everyone on his way. What a remarkable difference just a few years can make?

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Well, that's all just history, one may think. Many more remarkable things have happened in history. Not any more.

It seems, when it comes to Islam, the same is as much possible as it was ever. If one has kept eyes wide open at the world, especially toward the West, he/she would see many signs of Muslims moving toward achieving similar remarkable things. Major Muslim-dominated areas from Norway and Sweden to the UK and France have already become inaccessible to non-Muslims. Rife with disproportionate violent crimes, yet ambulances do not dare enter many of those areas without armed police protection. With Muslims growing much faster than rest of the population, 10 times faster in the UK (2006 estimate), thanks to unfettered breeding amongst them, such no-go zones are on a path to fast expansion.

In Islamic doctrine, the Universe is a property of Allah (Q 24:42, 34:1):

“And to Allah belongs the dominion of the heavens and the earth, and to Allah is the destination.” (24:42)

“[All] praise is [due] to Allah, to whom belongs whatever is in the heavens and whatever is in the earth...” (34:1)

And Allah has made Muslims, the only followers of the true and righteous path (i.e. Islam), the owner and ruler of the earth (Q 6:165, 24:55):

“And it is He who has made you successors upon the earth and has raised some of you above others in degrees [of rank] that He may try you through what He has given you...” (6:165)

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them...” (24:55)

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As a result, the ultimate goal of Islam is to bring the control and ownership of Allah's world to the hands of Muslims. And Allah has commanded Muslims to wage incessant war against the infidels (non-believers of Islam) and commit mass slaughter and enslavement in order to attain the control of the entire globe, and establish Islam over its every nook and corner in the process. For example, Allah says:

“...fight them on until there is no more tumult or oppression, and *there prevail justice and faith in Allah (alone)*...” (Q 2:193)

“And fight them until there is no *fitnah* and [until] the religion, all of it, is for Allah...” (Q 8:39)

“...some ye slew and ye made captive some. And He [Allah] caused you to inherit their land and their houses and their wealth...” (Q 33:26-27).

The divine commandment and design of the Almighty Allah can never fail. It will be achieved in one way or another. The Prophet's exploits for establishing the rule and supremacy of Islam in Medina was basically a precise application of the above-outlined design of Allah, and he did it with stunning skill and success leading to establishing the first Islamic State in history.

In extension of Muhammad's above protocol for realizing Allah's dream of establishing global Islamic dominance and supremacy, Muslims had achieved numerous further successes – from the shores of the Indian Ocean and Africa to the heart of Europe. Indeed, at one point, it seemed the entire known world would submit to the feet of Islam. But, thanks to some strokes of luck, Christian Europe, despite conceding much of its territory and sustaining terrible wounds, was able to hold its own and eventually beat back the Islamic invaders from within its shores.

But for Islam and Muslims, that was only a temporary set-back. Can Almighty Allah's “ultimate dream” be permanently frustrated by mortal human earthlings? Muslims' taking of territories in European countries – block by block, one no-go zone after another – is actually achieving the same objectives, which Muhammad had achieved by sword in Medina in the 620s. In fact, this new protocol that is being applied by today's Muslims in Europe is not of their own devising. Instead, it simply the application of a divine protocol of Allah, whereupon He helps Muslims

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acquire the lands under non-Muslim control bit by bits. For example, Allah says:

“...Then do they not see that We set upon the land, reducing it from its borders?” (Q 21:44)

“Don't they see that We set upon the land, reducing it from its borders? And Allah decides; there is no adjuster of His decision. And He is swift in account.” (Q 13:41)

Denmark and Belgium on irresistible Islamization drugs

Conceding territories to Muslims, one block after another, is a familiar thing all across Europe. As Muslims come in, native Europeans and other immigrants take on a flight, often heading to far-off lands, as far as Australia and North America. Over [five million native Britons have left the UK](#) permanently, mainly to Australia and North America. About 4,000 Britons leave every week.

And in this game of capitulation to Islamization, all countries of Europe seem to be in a competition. And two small nations, namely Denmark and Belgium, seem to be competing to take the top spot, as if they are on a high dose of addictive Islamization drugs, willingly giving themselves up to Muslims like self-destructive Lemmings.

The latest incidents in Denmark's capitulation to Islamists was the decision of the Egedalsvænget tenants' association to [cancel the traditional Christmas party](#) and display of Christmas Tree. Over half of the residents in town of Egedalsvænget are Muslims. The Board of Directors of the community, 5 out of 9 of them Muslims, refused to approve the spending of 7,000 Danish kroner (\$1,200) for the annual Christmas event. Yet, the same Board had approved the spending of 60,000 kroner (\$10,000) for communal celebration of the Muslim Eid festival with great fanfare.

After turning down the fund, the board's Muslim member Ismail Mestasi defended the cancellation of the Christmas party saying: *"No one wanted to take on the responsibility (for organizing the event)... I was asked to get the tree. And I didn't want to.*

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But this lie of Mestasi was soon exposed when non-Muslim board member Karin Leegaard Hansen said, she herself had offered to take the responsibility, but her proposal was shot down by the Muslim-majority board in a vote.

As if in order to stay ahead of Denmark in Islamization, the mayor's office in Brussels, Belgium, decided to remove the traditional display of Christmas Tree in the city center and replace it with a lighted structure.

Traditionally the city center of Brussels, the Grand Place, is adorned with a 20-meter Christmas Tree during the festive Christmas season. This year, it has been replaced with a 25-meter new-age-like structure of lighted boxes (see video). Moreover, the traditional "Christmas Market" in downtown Brussels has been renamed as "Winter Pleasures 2012."

It should be noted that Brussels has a burgeoning Muslim population, over a quarter of the total. Muslims and their natural ally, the socialists, constitute more than half of the members of the mayor's office.

While respective authorities in both Egedalsvænget (Denmark) and Brussels (Belgium) have sought to distance Muslims from both developments, critics have claimed that the Muslim issue is really at the heart of these changes. After the new light structure was raised in Brussels on November 30, replacing the Christmas Tree, critics have refused to accept the mayoral office's explanation, saying that it was done certainly to avoid offending Muslims. They pointed to a recent [fatwa regarding Christmas Tree](#). To the query – *I dont celebrate christmas in any way but my 11 year old daughter loves the beauty of a christmas tree when decorated. is it permissible for me to have one in my house throughout the year?* – the fatwa said:

"It is not permissible to imitate the kuffar [a derogatory Arabic term for non-Muslims] in any of their acts of worship, rituals or symbols, because the Prophet [Mohammed] said: 'Whoever imitates a people is one of them.'"

"So it is not permissible to put up this tree in a Muslim house even if you do not celebrate

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Christmas, because putting up this tree comes under the heading of imitating others that is *haram*

[banned], or venerating and showing respect to a religious symbol of the *kuffar*

. What the parents must do is protect their children and keep them away from what is *haram*

, and protect them from the Fire as Allah, may He be exalted."

"You should explain to your daughter that it is *haram* to imitate the disbelievers and that it is obligatory to differ from those, who are doomed to Hell and to dislike what they venerate of clothing, symbols or rituals, so as to develop respect for her own religion and adhere to it."

The bottomline of this fatwa is that Muslims not only must refrain from celebrating Christmas, they must also "differ from" and "dislike" the religious rituals of Christians and others, who are doomed to Hell. Too often have we seen that Muslim politicians in the West are more interested in promoting the religious beliefs and ideals of Islam than improving the material interests and well-being of Muslims and the wider community. Therefore, when it is obligatory for them to "dislike" the signature Christian religious rituals such as Christmas, it is easy to see how the Muslims and their allies dominated Egedalsvænget board members and Brussels mayoral office could allow the celebration of Christmas to go on as usual.

The real reason behind cancellation of the Christmas event in the Danish town became all too obvious, when two journalists from TV2 News, who came to cover the controversy, [was attacked](#)

by masked Muslim hoodlums, bombarding their vehicle with bricks and cobblestones. The attackers destroyed the van and chased the hapless journalists out of the area.

Critics have rightly pointed out the respective authority's Muslim-appeasement and Muslim's Infidel-phobia behind the cancellation the Christmas events in the two cities in Denmark and Belgium. Danish Conservative Party spokesman Tom Behnke, pointing to the ongoing campaign for converting Denmark into an Islamic state, told [DR News](#) : "*I think it is deeply alarming that our integration efforts are so ineffective that the moment there is a Muslim majority, we do away with good-old Danish traditions and introduce Muslim traditions instead. We are living in Denmark, and people have to adapt to the situation that applies here.*"

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Expressing support for the celebration of festivity of different communities, Behnke added: "*There is no point in wanting to convert Denmark into a Muslim country, [just] because you yourself have a Muslim background. That must never happen. On the contrary, we must have mutual respect for one another. This is a lack of respect for Danish traditions and culture. We must not have a Denmark where Danish traditions disappear as soon as there is a Muslim majority.*"

Uproar surrounding the incident in Denmark has forced the Danish police to initiate an [investigation](#) into the accusation of potential racism over Muslim board-members' quick approval of the 60,000-kroner Eid party fund, but refusal of the 7,000-kroner Christmas celebration fund.

And one can easily see how things are turning around in Europe in the response of Danish police to the controversy. Police has [slammed](#) the TV2 journalists for provoking Muslims in trying to cover the incident by saying, " *You choose to enter a tense area. One can argue about whether it is wise. I probably would not have done it.*"

While trying to justify the Muslim youth's rage and violence against TV2 journalists, Danish police is also referring to the [growing number of no-go zones](#) in the suburbs of Copenhagen and other Danish cities that are increasingly becoming autonomous enclaves ruled by Muslim youth gangs. There are areas where even the [Danish police fear to tread](#)

Much of the underworld criminal gangs have come into Muslim hands. And on March 6, 2012, a nearly 140-strong Muslim gang – wearing masks and bullet-proof vests and armed with crowbars, darts, hammers, knives, screwdrivers, wooden clubs and rocks etc. – raided the district courthouse in Glostrup, a Muslim-dominant suburb of Copenhagen, where two Pakistani Muslim gang-members were being tried for attempted murder. In another incident in August 2012, a [gang of 80 Muslims raided a hospital](#) in the city of Odense in an attempt to kidnap a member of a rival Muslim gang, wounded earlier in a shooting and stabbing incident at a shopping center in the Vollsmose district. The vandals, prevented by fortified security forces from snatching the shooting victim, left after destroying an ambulance and four police cars.

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Muslim-dominated areas of Denmark are rife with immigrant-gangs-perpetrated criminal activities, including drug trafficking, illegal weapons smuggling, extortion, human trafficking, robbery, prostitution, automobile theft, racketeering and murder. In 2012, there have been as many as 50 shooting incidents in Copenhagen involving Muslim gangs, comprising ethnic Arabs, Bosnians, Turks and Somalians, and even some Iraqis, Moroccans, Palestinians and Pakistanis. Muslim immigrants not only have overtaken the criminal underworld in Denmark, such activities have also proliferated exponentially across all of Denmark over the past years.

A central commandment of the Quran is to extort special tax or jizya from non-Muslims living in Muslim territory (Q 9:29). In accordance with this divine decree, Muslim gangs in the heavily Islamized Nørrebro district of Copenhagen have been demanding extortions from non-Muslim native owners of shops and bars, and threatening them with failing with violence and vandalism if they fail to pay up.

Yet, some courageous non-Muslim business owners, such as 67-year-old [Jane Pedersen](#), the owner of the Café Viking bar, despite repeated threats by Muslim gangs, have refused to pay. Upon refusal, her bar was vandalized by Muslim gang members in August. Still refusing to give in, she reported the incident to police.



Denmark: Here Comes Islam, Out with Christmas

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And very recently, even the Holy Cross Church in Nørrebro was told that the house of worship stood in "Muslim territory", and they must pay to operate in the area. The church authority also refused to pay extortions and reported the incident to police. Courageous as they were, they are being barred by police from talking to media about the incident.

To cap all these up, earlier in October 2011, a Danish Muslim group, named *Call to Islam*, [set up banners](#) reading "You Are entering A SHARIA CONTROLLED ZONE – Islamic Law Enforced" in the Tingbjerg suburb of Copenhagen. Launched in imitation of similar banners run across Muslim-dominated areas in Britain by the "ShariaForTheUK" Muslim group, the aim of the Danish group was to set up vigilante patrol units for enforcing sharia, such as banning selling of alcohol, drinking, gambling, music, discotheque, porn and other un-Islamic activities in Tingbjerg, which they planned to expand to other areas of Denmark in phases.

The situation is no better in Belgium. Instead, it is probably worse, particularly in Brussels, where Muslims make up over 25% of the population, and two Muslim candidates, named Lhoucine Aït Jeddig and Redouane Ahrouch, from the fledgling Islam Party won seats in Brussels municipal election earlier this year. Immediately after winning the election, they made their primary goal as elected representative loud and clear: [Implement Islamic Sharia law in Belgium](#)

"We are elected Islamists but above all we are Muslims," Ahrouch said. "Islam is compatible with the laws of the Belgian people. As elected Muslims, we embrace the Koran and the tradition of the Prophet Mohammed. We believe Islam is a universal religion. Our presence on the town council will give us the opportunity to express ourselves.

Ahrouch told the [French language Belgium Radio TV](#) : *"I think we have to sensitize people, make them understand the advantages to having Islamic people and Islamic laws. And then it will be completely natural to have Islamic laws and we will become an Islamic state.*

"

When the interviewer retorted, *"An Islamic State in Belgium?"*, Ahrouch replied: *"In Belgium, of course! I am for the Sharia. Islamic law, I am for it. It is a long-term struggle that will take decades or a century, but the movement has been launched.*

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Eurabia: Here I come!

So, it is very easy to see why the Christmas Tree, which is offending to Muslims, would not be displayed anymore at the Grand Place in Brussels soon as these Islamists were elected to the municipal council. And Bianca Debaets, a Brussels councilor from the Christian Democratic and Flemish party, told [Brussel Nieuws](#) of her apprehension that an argument about religious sensitivities of Muslims had prompted the Brussels City Council to replace the Christmas Tree with the light sculpture. "

What will be next? Will all Easter eggs be banned in Brussels because they refer to Easter?
" wondered Debaets.

As Muslims in their media relations campaign are claiming that Christmas Tree is not offending to them or they are not against it, [a petition](#) has been launched for signing by Belgium Muslims, which says, "*they are not against this tree.*" Quite predictably, about 80 of Belgium's 600,000 Muslims have signed it.

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