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Friday, 26 October 2012 12:26

Apparently the prophet of Islam, Muhammad, was something of a sexual superman—indeed, possessing the sexual appetite and potency of 4,000 mortal men.

According to Islam's most trusted and traditional sources, the story is as follows: Muhammad used to visit and have sex with his nine wives in a single hour (other accounts indicate 11 wives in a single hour). This averages to about six minutes per wife (not counting traveling time from tent to tent). When one of Muhammad's companions wondered at the prophet's superhuman feats of libido and speed, another companion, the famous Anas, responded that the prophet had the potency of 40 men.

This account was deemed authentic enough to include in Sahih Bukhari—the most canonical hadith collection, second in authority only to the Quran itself—meaning that mainstream Islam accepts it as fact.

But alas, the matter doesn't just end there.

Another, more fabulous, account says that Muhammad had the strength of 400 "heavenly men"—each of whom are said to have the strength of 100 mortal men. Strength for what, you ask? In the words of Islam's prophet , "a [heavenly] man will be given the strength of a hundred men to eat, drink, feel desire [i.e., libido], and have sexual intercourse."

Thus, according to Islam, when he was alive on earth, Muhammad had the sexual lust and potency of 400 "heavenly men," which is equivalent to 4,000 mortal men.

Lest the reader think all this a joke (or a " hoax "), here is a video of popular Muslim preacher Sheikh Mahmoud al-Misri confirming all the above. After declaring that Muhammad had the sexual strength of 4,000 men, he assured his audience that this is not just some rumor, but was "verified through scientific research." He then recounted the above narrative—that Muhammad used to copulate with his nine wives in one hour and that he had the strength of 400 heavenly men.

He even quoted from yet another authoritative Islamic text—telling his audience to “commit this reference to memory, so you can recall it when people ask for proof.” According to the authoritative Fath al-Bari, compiled by the esteemed Muslim scholar Ibn Hajar, “based on these calculations [400 heavenly men x 100 mortal men], our prophet Muhammad—prayers and blessings upon him—had the strength of 4,000 men.”

Accordingly, Sheikh Mahmoud marveled at the fact that, despite Muhammad’s sexual superpowers—“which required 4,000 mortal wives”—he was married to only one woman for 15 years, Khadija, his elderly wife and patroness.

This approach—boasting about the prophet’s lasciviousness, only to try to rationalize it into some magnanimous point—is common among Islam’s clerics. For example, discussing pedophilia in Islam, another TV cleric spoke in awe concerning Muhammad’s “patience” with his 9-year-old child bride Aisha:

We know that Asia’s mother went to take her down from the swing that she was playing on to fix her hair and prepare her for the prophet so he could enter her [have sex with her]—and she did that all on the same day. So you see, she was playing with her fellow playmates even though her day of consummation was that very same day—and all that they did was to fix her up for the prophet so he could have sex with her. Now what do we see when the prophet married Aisha? Did he go to her and say “Okay that’s it, you’re married, you’re now a grown up, you’re supposed to be mature, you need to do this and that; you need to forget about your toys and your little friends; you are now a wife of a man, you have to see to my needs” and that’s it? No. The prophet allowed her to continue playing with her toy dolls—indeed, the prophet even sometimes gave her such things to play with.

Three observations:

What other religion portrays its head figure and prophet in such a manner? What do these accounts of Muhammad—having sex with several women in a single hour, having sex with a 9-year-old—say about the founder and role model of Islam? What does a sexual paradise—where men will be granted 400 times the power and pleasure for life's most carnal pursuits, food, drink, and sex, indicate? Understanding this great divide between Islam and other religions is key to understanding why Islam is at conflict with the rest of the world (hint: it’s not because of land, politics, or grievances).

With such obsessions and priorities, is it any wonder that countless stories concerning sex-slavery, female abduction, and rape— especially for infidel non-Muslims —flood the (non-mainstream) media?

Muslims are obligated to accept such accounts about their prophet. These stories concerning Muhammad's superhuman sexuality are contained in Sahih Bukhari, Sunan al-Tirmidhi, and Fath al-Bari—all mainstays of Islamic teachings. To cast doubt on one of the accounts contained in them is to cast doubt on the entire collections—and hence, to cast doubt on Islam. This is why the guardians of Allah's religion insist all these accounts be accepted without question, and why Muslims are compelled to uphold their prophet's teachings, from " adult breastfeeding " to drinking camel urine .

Incidentally, any Muslim offended by all this should consider: Who is truly responsible for defaming the prophet of Islam—people like me, for translating and sharing the texts of Islam and the teachings of its clerics, or the texts and clerics of Islam themselves?